**Magistrate's/Jail/Clerk's Transmittal Cover Sheet**

(Cover Page for Application to Determine Indigence and Request for Court-Appointed Counsel)

**Defendant's Full Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Defendant Requests Counsel for:**

\_\_\_\_ Misdemeanor Only \_\_\_\_ Felony Only \_\_\_\_ Both Misdemeanor/Felony \_\_\_\_ Out of County

**Incarceration Status as of Time Application Transmitted to Court:**

**Bonded:** \_\_\_\_ Surety \_\_\_\_ P.R. \_\_\_\_ Property \_\_\_\_ Cash \_\_\_\_ Other

**In Custody:** \_\_\_\_ Nolan County \_\_\_\_ Fisher County \_\_\_\_ Mitchell County \_\_\_\_ Other

**Pending Charges: Class/Degree:**   **Court: County:**

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

**Application Provided to Defendant by:**

Nolan County: \_\_\_ Jail \_\_\_ Clerk \_\_\_ District Court \_\_\_ County Court \_\_\_ Magistrate \_\_\_ Other

Fisher County: \_\_\_ Jail \_\_\_ Clerk \_\_\_ District Court \_\_\_ County Court \_\_\_ Magistrate \_\_\_ Other

Mitchell County: \_\_\_ Jail \_\_\_ Clerk \_\_\_ District Court \_\_\_ County Court \_\_\_ Magistrate \_\_\_ Other

**Date and Time Application was:**

1. Requested by Inmate: \_\_\_\_\_/\_\_\_\_/200\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_.m. By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Provided to Inmate: \_\_\_\_\_/\_\_\_\_/200\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_.m. By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Returned from Inmate: \_\_\_\_\_/\_\_\_\_/200\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_.m. By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Transmitted to the Court: \_\_\_\_\_/\_\_\_\_/200\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_.m. By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Received by the Court: \_\_\_\_\_/\_\_\_\_/200\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_.m. By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Transmitted/Delivered to the:**

\_\_\_ District Court \_\_\_ County Court at Law \_\_\_ County Court

**Transmitted/Delivered via:**

\_\_\_ hand delivery \_\_\_ mail \_\_\_fax \_\_\_other,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_